



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |          |                 |       |
|-----------------------------------|-------------------------|----------|-----------------|-------|
| Name of Candidate or Officeholder |                         |          | Phone Number    |       |
| Tanya T. Taylor                   |                         |          | (435)2582803    |       |
| Street Address                    | Suite/Apartment/PO Box: | City     | State           | Zip   |
| 1780 W 2000 S                     |                         | Lewiston | UT              | 84320 |
| Office                            | District Number         | County   | Political Party |       |
| House                             | 3                       | Cache    | Democrat        |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☒ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

|  |                |
|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Taylor</b> |                |
| Date of Report<br><b>10/28/2008</b>                    |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                   |
|----------------------------------|--|-------------------|
| Report: <b>General</b>           |  |                   |
| Beginning Date: <b>8/28/2008</b> |  |                   |
| Ending Date: <b>10/28/2008</b>   |  |                   |
| Due Date: <b>10/28/2008</b>      |  |                   |
| BALANCE SUMMARY                  |  |                   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$341.79</b>   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$70.00</b>    |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$411.79</b>   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$511.92</b>   |
| <b>5</b>                         | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>(\$100.13)</b> |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Taylor</b> |                |
| Date of Report<br><b>10/28/2008</b>                    |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor  | Complete Mailing Address         | I | L | A | Contribution Amount |
|-------------------------------------|----------------------|----------------------------------|---|---|---|---------------------|
| 10/18/2008                          | Guest At Big D Party | N/A<br>N/A, UT 00000             |   |   |   | \$20.00             |
| 10/18/2008                          | Marychild, Suzanne   | PO Box 387<br>Paradise, UT 84328 |   |   |   | \$50.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                      |                                  |   |   |   | \$70.00             |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                      |                                  |   |   |   | \$70.00             |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Taylor</b> |                |
| Date of Report<br><b>10/28/2008</b>                    |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient      | Purpose           | I | L | A | Expenditure Amount |
|--------------------------------|------------------------|-------------------|---|---|---|--------------------|
| 10/15/2008                     | Smithfield City        | Public Meeting    |   |   |   | \$40.00            |
| 10/15/2008                     | Smithfield Rec. Center | Rental            |   |   |   | \$40.00            |
| 10/24/2008                     | Herald Journal         | Print Advertising |   |   |   | \$215.96           |
| 10/24/2008                     | Herald Journal         | Advertising       |   |   |   | \$215.96           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                        |                   |   |   |   | <b>\$511.92</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                        |                   |   |   |   | <b>\$511.92</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed